

**2011-2012**  
**BAND BOOSTER MEMBERSHIP APPLICATION**  
**MEMBER FEE: \$1.00 PER INDIVIDUAL**

Note: All Band Booster meeting minutes and correspondence will be via email, please include at least one email address.

NAME \* \_\_\_\_\_

NAME \* \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_

PHONE \_\_\_\_\_

PHONE \_\_\_\_\_

E-MAIL \* \_\_\_\_\_

E-MAIL \* \_\_\_\_\_

BAND MEMBER NAME:

GRADE OF BAND MEMBER:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**BAND BOOSTER DIRECTORY**

\_\_\_\_\_ Place my name, address, e-mail & phone # in the Directory

\_\_\_\_\_ Place my name, address & e-mail

\_\_\_\_\_ Place my name, address & phone number in the Directory

\_\_\_\_\_ Place my name & address in the Directory

\_\_\_\_\_ Do not include any information in the Booster Directory

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*Please return this sheet to Mr. Kirsch by August 22, if you wish to be included in the directory.*  
Make checks payable to: **South Western Band Boosters**